

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee:

FT PROPERTIES LLC

Source:

Basin:

LAKE TAHOE LESET TO THE PROPERTY OF THE PROPER

Manner of Use:

QUASI-MUNICIPAL

Period of Use:

JANUARY 1ST THROUGH DECEMBER

Priority Date:

04/19/1960

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of Lake Tahoe heretofore granted under Permit 18739, Certificate 5544 is issued subject to the terms and conditions imposed in said Permit 18739, Certificate 5544 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation for the State of Nevada as specified in Public Law 101-618. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, <u>not to exceed 0.057 cubic feet per second and 3.07 acre-feet annually.</u>

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January <u>15</u> <u>2021</u>

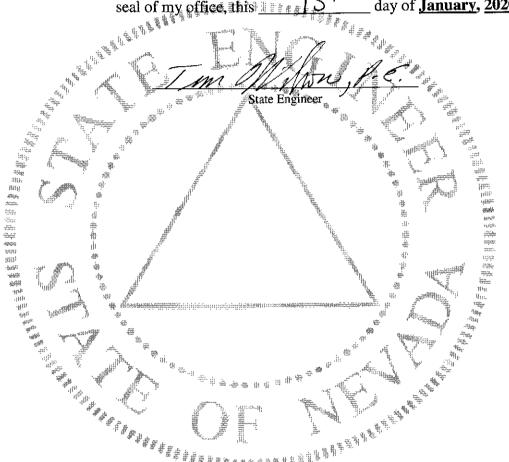
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

January 15 2023

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, TIM WILSON, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this and the day of January, 2020



Application No. **89069**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	THIS SPACE FOR O	FFICE USE ONLY			
Date of filing in State Engineer's Office		JUL 2 9 2019			
Returned to applicant for core	rection		0.000		
Corrected application filed		JUL 2 9 2019 Map filed			
The applicant FT Properties 1	LLC, a Nevada limited li	ability company			
4785 Caughlin Parkway		of Reno			
Street Address or PO Box Nevada 89519		City or Town RWinkel@mcllawfirm.com			
State and ZIP Code		E-mail Address			
hereby make(s) application for p	ermission to change the	✓ Manner of use	✓ of a portion		
of water heretofore appropriated identify right in Decree.) Permit 18739, Certificate 5544	under (Identify existing rights by P	ermit. Certificate, Proof or Claim Nos.	2019 JUL 29		
1. The source of water is Lake T		m, łake, underground, spring or other sou	nces. S & ST		
. The amount of water to be changed O.057 cfs, not to exceed 3.07 acre feet annually Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA)					
3. The water to be used for Quar		. If for stock, state number and kind of a	nimals. Must limit to one major use		
The water heretofore used for	Domestic				
His Comment	If for stock, state number and kind of animals				

5. The water is to be diverted at the following point (Describe as heing within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

within Lot 3 (NE1/4 SW1/4) Section 34, T. 14 N., R. 18 E., M.D.M., or at a point from which the South 1/4 corner of said Section 34 bears South 33° 49' East, a distance of 2,455 feet.

(Refer to the map accompanying this Application for the proposed point of diversion.)

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

Lot 3 (NE1/4 SW1/4) Section 34, T. 14 N., R. 18 E., M.D.M., or at a point from which the 1/4-corner common to Section 34, T. 14 N., R. 18 E., M.D.M. and Section 3, T. 13 N., R. 18 E., M.D.M. bears S. 22° 29' 35" E., a distance of 2,079.44 feet.

(Refer to the map supporting Permit 18739 for the existing point of diversion.)



7. Proposed place of use (Describe within a portion of Lot 3 (NE1/4 SAPN 1418-34-301-005). (Refer to the map accompanying the second se	SW1/4) Section 34,	<u>T. 14 N.,</u>	R. 18 E., M.D.M., be	
removed from irrigation.) within a portion of the N1/2 S1/2	and \$1/2 N1/2 of Lo	ot 3 (NE1	/4 SW1/4) Section 34	of use of irrigation permit, describe acreage to be
(Refer to the map supporting Perr	nit 18739 for the exi	isting pla	ce of use.)	
9. Proposed use will be from	January 1 Month and Day	_to _	December 31 Month and Day	of each year.
10. Existing use permitted from	January I Month and Day	to	December 31 Month and Day	of each year.
flumes or drilled well, pump and motor, et Existing lake intake line, pump and motor, et 12. Estimated cost of works Wo.	c.) ad motor, and water	<u>distributi</u>		verted, i.e., diversion structure, ditches, pipes and
13. Estimated time required to cor			completed	
			If well compl	eted, describe well. 5 years
 Estimated time required to cor Provide a detailed description a detailed description may cause a delay in 	of the proposed proj		_	tachments if necessary): (Failure to provide
A portion of existing groundwater	Permit 18739, loca be moved to an exist	ting Lake	Tahoe intake structu	ll Log #3137) on Douglas County APN are to provide enhanced water service to
16. Miscellaneous remarks:				
rciwater@rci-nv.com E-mail Address (775) 883-1600 Phone No	Ext.	Resc	Signature Concepts Inc.	print name clearly e. applicant or agent empany Name
A DDL ICATION MUCE BE CICE	CUD	340	N. Minnesota St.	

Street Address or PO Box

APPLICATION MUST BE SIGNED

BY THE APPLICANT OR AGENT

Carson City, NV 89703